

SOUTH HAMS LICENSING SUB-COMMITTEE - TUESDAY, 8TH NOVEMBER, 2011

Agenda, Reports and Minutes for the meeting

Agenda No Item

1. **Agenda Letter** (Pages 1 - 2)

2. **Reports**

Reports to Licensing Sub Committee:

a) EXEMPT - To determine an application for the Grant of a Personal Licence in accordance with Section 120(7) of the Licensing Act 2003 (Pages 3 - 14)

3. **Minutes** (Pages 15 - 16)